

RECEIVED

**Campaign Finance**  
report of  
**CONTRIBUTIONS & EXPENDITURES**  
for a  
**Candidate's Campaign Committee**

'03 JUL 15 P2:30

This document must be clear, legible and typed or printed in blue or black ink.

ELECTORAL BOARD  
FAIRFAX COUNTYSection 24.2-914 of the *Code of Virginia*Definitions, statutory references and filing instructions contained in the *Campaign Finance Disclosure Act Summary Guide*☐ Check here if this report is an Amended filing.

Morrison for Supervisor  
NAME OF CANDIDATE CAMPAIGN COMMITTEE  
16804 Jackson Ave.  
MAILING ADDRESS (INCLUDE NUMBER AND STREET):  
Falls Church, VA 22042  
CITY, STATE AND ZIP CODE

05/17/03  
DATE OF ELECTION  
Board of Sup. I Providence  
OFFICE SOUGHT DISTRICT (if applicable)  
703534-9310  
E-MAIL ADDRESS & DAYTIME PHONE # (for person preparing this report)

**NO ACTIVITY STATEMENT**

☐ I declare, subject to the penalties of Virginia's campaign finance law, that except for the addition of interest or dividend payments and/or subtraction of any bank service charges, no monies or other things of value have been received and no monies have been expended for this reporting cycle; any such payments or charges will be reported on the appropriate schedule of the next report for any period in which other activity occurs. This is a complete report for this campaign committee for the time period indicated. The balance, the same as stated on Line 19 of my last *Schedule H* is:

\$ \_\_\_\_\_

**VIOLATIONS OF VIRGINIA'S CAMPAIGN FINANCE LAW**

Any person or committee that fails to file any report, files any report late or fails to provide any required information in any report that is required by the *Campaign Finance Disclosure Act of Virginia*, will be considered to have violated the campaign finance law and that person or committee will be subject to the civil penalties set forth in the *Campaign Finance Disclosure Act Summary Guide*.

**TYPE OF REPORT [CHECK ONE SQUARE BELOW]**

MAY ELECTION	NOVEMBER ELECTION	NON-ELECTION YEAR
<p>Candidates who will have activity pertaining to the <b>2003 March Primaries and/or May General elections</b> should follow this schedule.</p> <p><input type="checkbox"/> PRIMARY PARTICIPANTS ONLY FEBRUARY 24, 2003</p> <p><input type="checkbox"/> APRIL 28, 2003</p> <p><input type="checkbox"/> JUNE 13, 2003</p> <p><input type="checkbox"/> JULY 15, 2003</p> <p><input type="checkbox"/> JANUARY 15, 2004</p>	<p>Candidates who will have activity pertaining to the <b>2003 June Primaries and/or November General elections</b> should follow this schedule.</p> <p><input type="checkbox"/> APRIL 15, 2003</p> <p><input checked="" type="checkbox"/> JUNE 2, 2003</p> <p><input type="checkbox"/> JULY 15, 2003</p> <p><input type="checkbox"/> SEPTEMBER 15, 2003</p> <p><input type="checkbox"/> OCTOBER 15, 2003</p> <p><input type="checkbox"/> OCTOBER 27, 2003</p> <p><input type="checkbox"/> DECEMBER 4, 2003</p> <p><input type="checkbox"/> JANUARY 15, 2004</p>	<p>Candidates who will NOT have activity pertaining to any election held during the 2003 calendar year should follow this schedule.</p> <p><input type="checkbox"/> JULY 15, 2003</p> <p><input type="checkbox"/> JANUARY 15, 2004</p>
		<p><b>SPECIAL ELECTION</b></p> <p>Candidates who will have activity pertaining to a Special Election that is NOT held at the same time as a May or November General Election should follow this schedule.</p> <p><input type="checkbox"/> 8-DAY PRE-ELECTION</p> <p><input type="checkbox"/> 30-DAY POST ELECTION</p>

**STATEMENT OF CANDIDATE OR TREASURER**

I declare, subject to the penalties of law set forth above, that this report for the period 04/01/03 through 05/28/03 including all its accompanying schedules, is to the best of my knowledge and belief true, correct and complete.

07/15/03  
DATE

[Signature]  
SIGNATURE OF CANDIDATE OR TREASURER

# Schedule A: ITEMIZED CONTRIBUTIONS OVER \$100

Page 1 of 1  
Reporting Period April 01, 2003 - May 28, 2003

Patrick J. Morrison/Morrison for Supervisor

Full Name of Contributor Mailing Address of Contributor & ZIP	Business of Contributor Place of Business	Name of Employer/Business Occupation of Contributor Principal Place of Business	Date Received	Contribution This Period	Aggregate To Date
AFL-CIO 1625 L St, NW Washington DC 20036	Labor Union Washington, DC		5/22/2003	\$1,000.00	\$1,000.00
Bldg & Constr Trades Dept Federal PEI 815 16th St, NW Suite 600 Washington DC 20006	Trade Union Washington, DC		5/22/2003	\$500.00	\$500.00
I.A.F.F. FirePAC 1750 New York Ave., NW Washington DC 20006	International Union Washington, DC		5/15/2003	\$3,000.00	\$3,000.00
IUPAT 1750 New York Ave., NW Washington DC 20006	Trade Union Washington, DC		5/22/2003	\$500.00	\$500.00
L-2702 City of Fairfax FF & Paramedics 4081 University Drive Suite 400 Fairfax VA 22030-3407	Local Labor Union Fairfax, VA		5/15/2003	\$150.00	\$150.00
UPCW ABC 1775 K St, NW Washington DC 20006-1598	Labor Union Washington, DC		5/22/2003	\$1,000.00	\$1,000.00
VA State AFL-CIO PEI 3315 West Broad St Richmond VA 23230	Labor Union Richmond, VA		5/22/2003	\$500.00	\$500.00
Total Schedule A \$6,650.00					

# Schedule B: IN-KIND CONTRIBUTIONS OVER \$100

Patrick J. Morrison/Morrison for Supervisor

Full Name of Contributor Mailing Address of Contributor & Zip	Occupation and Principal Place of Business of Contributor	In-Kind Goods or Services Received and Basis Used To Determine Value	Employer	Date Received	Value of Service or Goods This Period	Aggregate To Date
IAFF Local 2068, FFX CTV Prof. FF & Financial Labor Union 10500 Sager Ave. Suite A Fairfax VA 22030	IAFF Local 2068, FFX CTV Prof. FF & Financial Labor Union Fairfax, VA	Misc. Support and Supplies Actual Cost		5/17/2003	\$7,626.07	\$7,626.07
Total Schedule B					\$7,626.07	

**SCHEDULE D: Expenditures**

Patrick J. Morrison/Morrison for Supervisor		Reporting Period April 01, 2003 - May 28, 2003			
Person or Company Paid	Complete Mailing Address Include Zip	Item or Service	Name of Person Authorizing Expenditure	Date of Expenditure	Amount Paid
Cantrill/Cutter Printing Inc.	1789 Olive Street Capital Heights MD 20743	Letterhead	Patrick J. Morrison	5/22/2003	\$2,274.88
Dwyer, John	5641-1 General Washington Dr. Alexandria VA 22312	Reimbursement of Signs	Patrick J. Morrison	5/22/2003	\$840.00
Falls Church News Press	929 W. Broad St. Falls Church VA 22040	Campaign Ad	Patrick J. Morrison	5/15/2003	\$475.00
Goodstein, Scott	1318 Vermont Ave., NW Unit 8 Washington DC 20005	Campaign Manager	Patrick J. Morrison	5/22/2003	\$2,000.00
Winning Directions	499 South Capitol St, SW Suite 114 Washington DC 20003	Postcards	Patrick J. Morrison	5/16/2003	\$2,000.00
SBE-914D REV 10/00					Total Schedule D \$7,589.88

SCHEDULE E: LOANS

Patrick J. Morrison/Morrison for Supervisor		Reporting Period April 01, 2003 - May 28, 2003			
Full Name and Address of Lender	Full Name and Address of Co-Borrower	Transaction Date	Amount Loaned/Repaid	Loan Balance	Totals This Period
Receipt Morrison, Patrick 6804 Jackson Ave. Falls Church VA 22040		5/22/2003	\$1,660.00	\$1,660.00	\$1,660.00
SBE-914E REV 10/00					

# SCHEDULE G STATEMENT OF FUNDS

**Penalty:** A Fine not exceeding \$300 may be assessed if all information required on this form is not given. Enter a zero for any item on which no activity occurred.

Patrick J. Morrison/Morrison for Supervisor

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

REPORT COVERING PERIOD April 01, 2003 - May 28, 2003

## CONTRIBUTIONS RECEIVED THIS PERIOD

	Number of Contributors	Amount
1. Schedule A [Over \$100]	# <u>7</u>	\$ <u>6650.00</u>
2. Schedule B [In-kind over \$100]	# <u>1</u>	\$ <u>7626.07</u>
3. Un-itemized cash contributions [\$100 or less]	# <u>28</u>	\$ <u>1999.00</u>
4. Un-itemized in-kind contributions [\$100 or less]	# <u>0</u>	\$ <u>0.00</u>
5. Total [Add lines 1, 2, 3 and 4] Also enter on line 17a on Schedule H	# <u>36</u>	\$ <u>16275.07</u>

## BANK INTEREST, REFUNDED EXPENDITURES AND REBATES

6. Schedule C [Also enter on line 17b of Schedule H] \$ 0.00

## EXPENDITURES MADE THIS PERIOD

7. Schedule B [In-kind over \$100]	\$ <u>7626.07</u>
8. Un-itemized in-kind contributions [\$100 or less]	\$ <u>0.00</u>
9. Schedule D [Expenditures]	\$ <u>7589.88</u>
10. Total [add lines 7, 8 and 9] Also enter on line 18a on Schedule H	\$ <u>15215.95</u>

## RECONCILIATION OF LOAN ACCOUNT

11. Beginning loan balance [from last report]	\$ <u>0.00</u>
12. Loans received this period [from Schedule E part I]	\$ <u>1660.00</u>
13. SUBTOTAL: [Add lines 11 and 12]	\$ <u>1660.00</u>
14. Subtract: Loans repaid this period [from Schedule E part II]	\$ <u>0.00</u>
15. Ending loan balance [subtract line 14 from 13]	\$ <u>1660.00</u>

# SCHEDULE H

## SUMMARY OF RECEIPTS AND DISBURSEMENTS

**Penalty:** A Fine not exceeding \$300 may be assessed if all information required on this form is not given. Enter a zero for any item on which no activity occurred.

Patrick J. Morrison/Morrison for Supervisor

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

REPORT COVERING PERIOD April 01, 2003 - May 28, 2003

16.\*Beginning Balance [from ending balance of last report] \$ 0.00

Reminder: If this is your first report for an election cycle, the beginning balance should be zero.

### 17. Receipts for reporting period

a. Contributions received this period [line 5 of Schedule G] \$ 16275.07

b. Bank interest, refunds and rebates [line 6 of Schedule G] \$ 0.00

c. Loans received this period [line 12 of Schedule G] \$ 1660.00

d. SubTotal: Contributions and Receipts received this period \$ 17935.07  
[Sum of lines 17a, 17b and 17c above]

e. Total Expendable funds [Sum of lines 16 and 17d] \$ 17935.07

### 18. Disbursements for reporting period

a. Expenditures made this period [line 10 of Schedule G] \$ 15215.95

b. Loans repaid this period [line 14 of Schedule G] \$ 0.00

c. Surplus funds transferred to a succeeding election \$ 0.00  
[Enter here and in Termination Statement on Final Report]

d. Final surplus funds paid out [from Schedule I] \$ 0.00

e. Total payments made [Sum of lines 18a, 18b, 18c, 18d above] \$ 15215.95

19. Ending balance [Subtract line 18e from 17e] \$ 2719.12

### COMMITTEES RECEIPTS AND DISBURSEMENTS - TOTALS TO DATE

20. Contributions and Receipts [Add line 17d above to total from last report] \$ 17935.07

21. Expenditures and Disbursements [Add line 18e to total from last report] \$ 15215.95

22. Debts remaining unpaid [from Schedule F] \$ 0.00

23. Committee's Depository(ies) First Virginia Bank

Account Number 0702 5794

Account Number \_\_\_\_\_

Account Number \_\_\_\_\_